

# Cricket's Performing Arts Registration Information

A B M



Student Name \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

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Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

In—Studio Attendance  Zoom attendance  (upon availability)

Primary Email \_\_\_\_\_ Phone # \_\_\_\_\_

First year enrolled at Cricket's (Student #1) \_\_\_\_\_ (Student #2) \_\_\_\_\_ (Student #3) \_\_\_\_\_

Years of Dance experience \_\_\_\_\_ please list style of dance previously enrolled in.

Individual Responsible For Payments: \_\_\_\_\_ Contact Phone # \_\_\_\_\_

Mother \_\_\_\_\_ Phone (H) \_\_\_\_\_ (Cell/Work) \_\_\_\_\_

Father \_\_\_\_\_ Phone (H) \_\_\_\_\_ (Cell/Work) \_\_\_\_\_

Emergency contact \_\_\_\_\_ Relationship \_\_\_\_\_ Phone \_\_\_\_\_

By signing below I state that I have read all of the policy statements in their entirety, and determine that I understand, agree with completely and support all policies, rules and regulations of Cricket's Performing Arts, and state that I am solely responsible for all payments due. I also agree to indemnify and hold Cricket's, it's owners employees, agents and representatives free from any and all claims, damage or liability arising out of or resulting from the use and occupancy of the premises and including any event authorized or sponsored by Cricket's School for the Performing Arts, it's owners, employees, agents or representatives. We give permission to Cricket's Performing arts to use any photographs—video-film-audio or any recording device and likeness for any and all purposed. We do not sell or share your information to 3<sup>rd</sup> party companies.

Parent / Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_

## Registration and Tuition Payment Plan |

**There is a \$30 Non-refundable Registration fee per student due at the time of registration. Registration Paid:**

**This fee is waived if your child has danced throughout the summer months.**

**Please choose which payment option you are planning on using this season.**

\_\_\_\_\_ Full Season paid in full by August 15 \$ \_\_\_\_\_

\_\_\_\_\_ Bi-Annual Plan - 2 payments of \$ \_\_\_\_\_ Due 09/01 & 02/01

\_\_\_\_\_ 10 Monthly Payments - 10 payments of \$ \_\_\_\_\_

**PLEASE NOTE: LATE FEES BEGIN TO ACCRUE ON THE 2<sup>nd</sup> OF THE MONTH. THE FEE IS \$20 AND YOUR DANCER IS INELIGIBLE TO DANCE UNTIL THE FULL PAYMENT HAS BEEN MADE.**

If enrollment is canceled after the 15<sup>th</sup> of the month, a 1-month drop fee will be charged for each class

\*Classes dropped prior to December 15 will incur a \$50 drop fee for the 1<sup>st</sup> class and \$25 for each additional class

Referred by \_\_\_\_\_ Credit Used \_\_\_\_\_

